

Government Institute of Science, Chhatrapati Sambhajnagar  
**DEPARTMENT OF BIOTECHNOLOGY**  
M.Sc. Part I Admission  
**FIRST PROVISIONAL ADMISSION LIST**  
**Academic Year 2026-2027**

The following applicants are provisionally admitted to **M.Sc. Part I Biotechnology** for the academic year **2026-2027** provided, they get their original documents verified from the Head of the department, fill up the admission form and pay fees in the office on or before **6th July, 2026 up till 5.30 pm**, failing which claim for admission stands cancelled.

Sr.	Seat Allotted	Name of the Candidate	Candidate's Category	Remarks
1	General1	Ekhande Ashvini Suresh	SEBC	
2	General2	Hiwale Tejal Bajirao	EWS	
3	General3	Shelke Samruddhi Chandrakant	OBC	
4	General4	Sable Bhavna Pravin	SC	
5	General5	Archana Nanasheb Chavan	General	
6	General6	Aditi Dhanraj Dongahu	SC	
7	General-EWS	Deshpande Rutuparn Shrikant	EWS	
8	General-SEBC	Ghogare Aditi Sambhaji	SEBC	
9	General-OHU1	Bhulgaonkar Shradul Nitin	GENERAL	
10	General-OS1	Meshram Mayur Santosh	ST	Against General OS
11	General-OS2	Dengale Harshada Somnath	OBC	Against General OS
12	SC1	Kamble Shalini Prakash	SC (PwD)	
13	SC2	Pradhan Snehal Digamabar	SC	
14	ST1	Bhadre Yashpal Arun	SC	Against ST HU
15	VJ-A/NT1	Bairagi Punama Vilas	NT-B	
16	NT2/NT3	Gutte Dipa Kondiba	NT-D	
17	OBC1	Sanskruiti Pravin Sanghai	OBC	
18	OBC2	Sirsath Renuka Balu	OBC	
19	OBC3	Junagade Srushti Yogesh	OBC	
20	NT2/NT3-OHU2	Adbane Harshada Ravindra	NT-C	

PwD- Person with Disabilities; HU-Home University; OHU-Outside Home University in Maharashtra; OS-Outside Maharashtra Universities, ES-Ex-Servicemen

**Following documents have to be submitted to complete the admission process**

- 1 Graduation Mark Sheets (All semester original + Copy of the original )
- 2 HSC Mark Sheet (Copy of the original)
- 3 SSC Mark Sheet (Copy of the original)
- 4 Caste Certificate (Copy of the original)
- 5 Transfer Certificate (Original + copy of the original)
- 6 MKCL Transfer Certificate (Original only for Dr. BAMU students)
- 7 Gap Certificate / Valid Non-Creamy Layer / Valid EWS/ SEBC Certificate (If applicable)
- 8 Passport Sized Color Photograph

If seats remain vacant spot admissions will be arranged on **08th July 2026**.

Refer detail admission schedule by following the link mentioned below.

[\*\*Admission Schedule 2026-27\*\*](#)

Date: 01.07.2026

Sd/-  
**DIRECTOR**