

# **Advertisement for the post of Junior Research Fellow/Project Assistant**

## **At The Department of Biotechnology, Government Institute of Science, Chhatrapati Sambhajinagar-431004**

Applications are invited from interested candidates for the post of Junior Research Fellow and Project Assistant to work on the RGSTC, Mumbai Funded Project. Details of qualification, emoluments, and duration are given below:

Name of position	Junior research fellow (JRF)/ Project Assistant: -01 Post for the Project –“Development of multiplex POC kit identifying different body fluids as evidence for the investigation of sexual assault: A forensic approach”.
Qualification	For JRF, Postgraduate degree in Biotechnology/ Forensic Science (with Specialization in Biology)/ Microbiology with NET-JRF <b>Qualification:</b> If a suitable JRF is not found, then Project Assistant will be appointed. For PA, Qualification is Post graduate degree in Biotechnology/ Forensic Science (with Specialization in Biology)/ Microbiology, with at least 55% marks or its equivalent.
Nature of work	Synthesis and optimisation of gold Nanoparticles, Antibody conjugation with nanoparticles, their Characterisation, and Development of POC kit.
Duration	Initially, the appointment of JRF/PA is for 1 year, extendable up to 3 years depending on the performance of the candidate.
Fellowship	For JRF 31000/- per month + (20%) HRA, For PA 25000/- per month + 20% HRA as per rule for initial 2 years.

Candidates may send their application in advance with details a) Academic Qualification, b) Experience, c) Supporting copies of Certificate, D) Resume, e) Publications if any, and f) A short note on why you are interested in working on this project, to The Director (attention to Dr Indarchand R. Gupta, Department of Biotechnology), Government Institute of Science, Chhatrapati Sambhajinagar-431 004 (M.S.) on or before 31<sup>st</sup> December 2025. The date of the

interview shall be informed to the shortlisted candidate. The candidate must bring the original documents at the time of the interview. No TA/DA will be paid to attend the interview.

The duly filled-in application and self-attested copies of educational qualifications and experience should reach Director (attention to Dr Indarchand R. Gupta, Department of Biotechnology), Government Institute of Science, Nipatniranjan Nagar, Caves Road, Chhatrapati Sambhajinagar-431 004 (M.S.) on or before 31<sup>st</sup> December 2025. The envelope containing the application should be super scribed “Application for JRF” at the top left corner. Additionally, they may send a soft copy of the application to **indar.gupta@gov.in** .

The mode of selection shall be by Interview. The Date, time and mode of the interview will be intimated to the shortlisted candidates by email and their respective Mobile numbers.

Candidates working in Govt. / Public Sector Undertaking / Autonomous Bodies should apply through proper channels. They are required to submit a signed declaration to the extent that they have informed their Cadre Controlling Authority (CCA) about their application for the fellowship in the Department of Biotechnology, Government Institute of Science, Chhatrapati Sambhajinagar-431 004 (M.S.) and are required to produce a “No Objection Certificate” from their CCA at the time of interview.

The Offer of fellowship is purely temporary in nature for a limited period as per rules in vogue and does not confer any right for absorption.

Candidates need to attach the proof of CGPA to the percentage conversion formula from the University / Institution along with the application form.

Sd-

Director

Government Institute of Science,  
Nipatniranjan Nagar, Caves Road,  
Chhatrapati Sambhajinagar-431 004.

**APPLICATION FOR RESEARCH FELLOWSHIP**

1. Name (in Block letters) : \_\_\_\_\_
2. Father's / Husband's Name : \_\_\_\_\_
3. (a) Marital Status (Married / Single): \_\_\_\_\_ (b) Nationality: \_\_\_\_\_
4. (a) Category (GEN/SC/ST/OBC/PH/3<sup>rd</sup> Gender): \_\_\_\_\_ (b) DOB: \_\_\_\_\_  
(c) Age as on date of application: Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
5. Address for Communication: \_\_\_\_\_  
\_\_\_\_\_

Paste recent  
photograph

State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

Contact details: Landline (with STD code) \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Email address: \_\_\_\_\_

6. Permanent Residential Address: \_\_\_\_\_  
\_\_\_\_\_

State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

7. Educational Qualification (from SSC/Matric onwards; Self-attested copies to be enclosed)

Exam passed	Subject(s)	University/Board	Year of passing	Division/ Class	% Marks

8. Experience:

Name of the organisation	Period of Service		Reasons for leaving
	From	To	

9. Whether Qualified in UGC/CSIR/NET/GATE Examinations: YES / NO

If yes, give details (proof to be enclosed)

10. Any other information:

**DECLARATION:** I hereby declare that the above particulars furnished are correct and no information is suppressed.

Place:

Date:

(Signature of the candidate)

**DECLARATION REGARDING INTIMATION TO CADRE CONTROLLING AUTHORITY (CCA)**

Certified that I, \_\_\_\_\_, am working as \_\_\_\_\_  
in the office of \_\_\_\_\_ on \* regular / ad-hoc / contract basis since  
in Pay Band Rs. \_\_\_\_\_ with Grade Pay of Rs. \_\_\_\_\_ / on consolidated  
Salary Rs. \_\_\_\_\_ per month.

Also certified that I have intimated my Cadre Controlling Authority (CCA) that I am applying for the  
post of \_\_\_\_\_ at Department of Biotechnology, Government Institute of Science,  
Chhatrapati Sambhajinagar.

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(\* Strike-out whichever not applicable)

(Signature of the candidate)

**NO OBJECTION CERTIFICATE**

Certified that Mr / Ms \_\_\_\_\_ is working as \_\_\_\_\_ in \_\_\_\_\_ in this office on \* regular / ad-hoc / contract basis since \_\_\_\_\_ in Pay Band Rs. \_\_\_\_\_ with Grade Pay of Rs. \_\_\_\_\_ / on consolidated Salary Rs. \_\_\_\_\_ per month

This office has No Objection to his / her candidature being considered for appointment to the post of \_\_\_\_\_ At Department of Biotechnology, Government Institute of Science, Chhatrapati Sambhajinagar. If selected, he / she will be relieved of his / her duties in accordance with the terms of his / her appointment.

(\* Strike-out whichever not applicable)

(Signature of the Head of Office with Seal)